



Studying the Rule of the OFS



Chapter 2 The Form of Life

18. In addition, let them respect all other created beings, animate and inanimate, for they 'bear the imprint of the Most High'. *29 In this way may they journey from the temptation of exploitation to a Franciscan understanding of universal kinship.

Footnotes:

*29 1 C 80 1 FA:ED (p 250); Canticle of the Creatures 4 1 FA:ED (p 113)

Cf. General Constitutions:
Art 27

ENDNOTES:



Praised be you, my Lord, with all your creatures, especially Brother Sun, who is the day and through whom you give us light. And he is beautiful and radiant with great splendour; and bears the likeness of you, Most High One. (Canticle of the Creatures 4)

Q. What animate, and what inanimate, things in creation do you like/dislike, and why?

Q. We have come to realise in recent times that man is the exploiter, and therefore, the destroyer, of what God has created: how can we as Franciscans help to protect our environment?